## HOUSING AUTHORITY OF THE COUNTY OF ARMSTRONG HOUSING PROGRAM OVERVIEW

(Do not return this Overview Information...Keep it for future reference)

If you require assistance in completing the application forms, need special accommodations, or need this information in a different format, please ask the receptionist or call our office.

**PUBLIC HOUSING** apartments are owned and operated by the Housing Authority as follows:

Project Name	Address	# Units	Family	Elderly	0BR	1BR	2BR	3BR	4BR
Armstrong Court	100 North Grant Avenue	56		56	17	33	6		
	Kittanning, PA 16201								
Allegheny Manor	McCanna & Caruso Streets	34	34			0	7	21	6
	Kittanning, PA 16201								
Parkview Apartments	319 Ninth Street	38		38	12	26			
	Ford City, PA 16226								
Luxemburg Manor	Cochran & North 13th Streets	28	18	10		10	5	10	3
	North Apollo, PA 15673								
Lee Haven Towers	120 Second Street	60		60	30	30			
	Leechburg, PA 15656								
Warren Manor	120 North Railroad Avenue	61		61	23	38			
	Apollo, PA 15613								
Garden Towers	280 South Mckean Street	98		98	57	40	1		
	Kittanning, PA 16201								
South McKean Way	South McKean Way, 200 Block	16	12	4		3	13		
	Kittanning, PA 16201								
Friendship Apartments	330 Main Street	50		50	24	26			
	Leechburg, PA 15656								
Freeport Towers	411 Riverside Drive	84		84		84			
	Freeport, PA 16229								

Applicants are placed on a Waiting List according to the date and time the application is received, unit size required, and the following admission priorities:

<u>County Residency Preference</u>: an adult family member must reside, work, or have been hired to work in Armstrong County

<u>Elderly Preference:</u> the head of household, spouse, or sole member must be 62 years of age or older, or be a disabled person

<u>Veteran Preference</u>: applies to active duty servicemembers, veterans, and their households

<u>Extremely-Low Income</u>: household income must not exceed the higher of the Federal poverty level or 30% of median area income, and will also be in accordance with deconcentration policies as required by HUD.

Prior to admission, all income and assets will be verified to determine eligibility for the program.

Applicants will not be housed until proof of valid Social Security numbers have been provided for all household members listed on the application. Information such as rental history, criminal records, credit reports, and housekeeping habits will be verified to determine suitability for the program.

Monthly rent is based on 30% of an adjusted family income, a flat rent as established by the Housing Authority, or a minimum rent of \$50.

Rent includes all utilities (except telephone and cable); however, some family communities are required to pay their own gas and/or electric. In these instances, a utility allowance is given. Each apartment contains a range, refrigerator, and smoke/carbon monoxide detectors as required.

The Housing Authority performs all *normal wear and tear* maintenance at no charge. Required maintenance due to abuse or neglect will be the responsibility of the Resident.

At the signing of the Lease, a \$99 Security Deposit and rent for the first month (prorated based on Lease date) is required. The full monthly rent is due on the first of each month thereafter.

Leases are effective for a 12-month period. Residents may terminate the Lease by submitting a 30-day written notice. The Housing Authority may terminate the Lease for breach of contract, such as, non-payment of rent, criminal activity, disturbances, etc.

Residents are required to commit to 8 hours/month of community service (individuals who are elderly, disabled, employed, or receiving welfare assistance, benefits, or other services may be exempt). Noncompliance with the community service requirement will result in non-renewal of the Lease.

Families will have the option annually to select a rent based on income or a flat rent. Family income, assets, deductions and composition will be re-evaluated each year, and rent adjusted accordingly. Any change in family income source, assets, deductions, or composition between regular recertifications must be reported within 10 days, and rent will be adjusted accordingly.

Each apartment will be inspected at least annually.

Families may be required to transfer to another suitable unit to correct occupancy standards or to accommodate a person with disabilities. Family requests to transfer to another unit will not be permitted unless there is a verifiable extenuating circumstance.

The Housing Authority does not carry insurance coverage on the personal property of Residents.

Effective July 1, 2018 all apartments, all interior common areas of high-rise communities, and all outdoor areas within 25 feet from housing and office buildings will be smoke-free.

**SECTION 8 NEW CONSTRUCTION** apartments are owned and operated by the Housing Authority as follows:

Project Name	Address	# Units	Family	Elderly	0BR	1BR
Balcony Towers	301 South McKean Street	100		100		100
	Kittanning, PA 16201					

Applicants are placed on a Waiting List according to the date and time the application is received, unit size required, and the following admission priorities:

<u>Elderly Preference</u>: the head of household, spouse, or sole member must be 62 years of age or older, or be a disabled person

<u>Extremely-Low Income</u>: household income must not exceed the higher of the Federal poverty level or 30% of median area income, and will also be in accordance with deconcentration policies as required by HUD.

Prior to admission, all income and assets will be verified to determine eligibility for the program.

Applicants will not be housed until proof of valid Social Security numbers have been provided for all household members listed on the application. Information such as rental history, criminal records, credit reports, and housekeeping habits will be verified to determine suitability for the program.

Monthly rent is based on 30% of an adjusted family income, or a minimum rent of \$25. Rent includes all utilities (except telephone and cable). Each apartment contains a range, refrigerator, and smoke detectors as required.

The Housing Authority performs all *normal wear and tear* maintenance at no charge. Required maintenance due to abuse or neglect will be the responsibility of the Resident.

At the signing of the Lease, a Security Deposit equal to one month's rent and rent for the first month (prorated based on Lease date) is required. The full monthly rent is due on the first of each month thereafter.

Initial leases are effective for a 12-month period, renewal on a month-by-month basis. Residents may terminate the Lease by submitting a 30-day written notice. The Housing Authority may terminate the Lease for breach of contract, such as, non-payment of rent, criminal activity, disturbances, etc.

Family income, assets, deductions and composition will be re-evaluated each year and rent adjusted accordingly. Any change in family income source, assets, deductions, or composition between regular recertifications must be reported within 10 days, and rent will be adjusted accordingly.

Each apartment will be inspected at least annually.

Families may be required to transfer to another suitable unit to correct occupancy standards or to accommodate a person with disabilities. Family requests to transfer to another unit will not be permitted unless there is a verifiable extenuating circumstance.

The Housing Authority does not carry insurance coverage on the personal property of Residents.

Effective July 1, 2018 all apartments, all interior common areas of high-rise communities, and all outdoor areas within 25 feet from housing and office buildings will be smoke-free.

IT IS <u>YOUR RESPONSIBILITY</u> TO NOTIFY THE HOUSING AUTHORITY OF ANY CHANGE OF ADDRESS, TELEPHONE NUMBER, INCOME, ASSETS, FAMILY COMPOSITION, OR OTHER INFORMATION THAT MAY AFFECT YOUR PLACEMENT ON THE WAITING LIST. THE WAITING LIST IS UPDATED ANNUALLY. TO KEEP YOUR APPLICATION ACTIVE, YOU <u>MUST</u> RESPOND TO ANY CORRESPONDENCE OR QUESTIONNAIRES YOU RECEIVE FROM THE HOUSING AUTHORITY.

OTHER HOUSING PROGRAMS ADMINISTERED BY THE HOUSING AUTHORITY:

SECTION 8 VOUCHER HOUSING: Privately owned rental properties located throughout the County

<u>TAX CREDIT HOUSING</u>: 1- and 2-bedroom apartments at Valley View Apartments located in Manor Township and Kittanning Cottages located in Kittanning

NOTE: These programs require a separate application and are governed by different regulations. Please ask for details.

## ADMINISTRATIVE OFFICE PHONE NUMBERS:

(724)548-7671 or 1-800-762-8291 (toll-free)

RELAY SERVICE FOR PERSONS WITH HEARING, SPEECH, OR SIGHT IMPAIRMENTS:

1-800-654-5984 (TTY users)

1-800-654-5988 (no TTY)

THE HOUSING AUTHORITY PROMOTES AND SUPPORTS EQUAL HOUSING OPPORTUNITY AND DOES NOT DISCRIMINATE BECAUSE OF RACE, COLOR, RELIGION, SEX, NATIONAL OR ETHNIC ORIGIN, HANDICAP OR DISABILITY, FAMILIAL STATUS, ACTUAL OR PERCEIVED SEXUAL ORIENTATION, GENDER IDENTITY, OR MARITAL STATUS.

## **KEEP FOR YOUR RECORDS**





HousingProgramOverview Rev 9/2015 Rev 12/2016 Rev 4/2018

## HOUSING AUTHORITY OF THE COUNTY OF ARMSTRONG PRE-APPLICATION & PERSONAL DECLARATION FORM

THIS FORM MUST BE COMPLETED <u>IN YOUR OWN HANDWRITING AND PLEASE PRINT</u>.
YOU MUST USE THE CORRECT LEGAL NAME FOR EACH MEMBER OF YOUR HOUSEHOLD.

Applicant Name				Telephone #							
Current Street Address						Apt. #					
City			State Zip Code								
Mailin	g address if differe	nt from above a	addres	SS							
Race	(Please check all	that apply)		Homeless		/es	No				
White	Ameri	can Indian/Alas	ska Na	ative	Asian .						
Black	/African American	Native H	ławaii	an/Other Pacifi	c Islander						
Name	and phone numb	er of person w	ve coi	ntact if we can	not reach	you:					
Name			Telephone #								
Addre	ess										
Curre	nt landlord's nam	e, address & t	eleph	one U	nit addres	s you occu	ру				
	ent monthly rent \$										
Previ	ous street address	s before you m	noved	to your curre	nt addres	S:					
RENT	ALL PERSONS, E AL UNIT WHILE \ T. (ATTACH ADDI	OU ARE ON	THIS	PROGRAM. H	IEAD OF I	HOUSEHOL					
МЕМ-	NAME	RELATION	SEX		DATE OF	PLACE OF	AGE				
BER Head	(first, m.i., last)	TO HEAD		(STUDENT)	BIRTH			SOC.			
				(0.022)	DIKITI	BIRTH		SOC. SEC.#			
#2				(0.002)	BIKTT	BIRTH					
				(6:02=)	DIKTT1	BIRTH					
#3				(6:02=)		BIRTH					
#3				(6:00=)		BIRTH					
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#2 #3 #4 #5 #6						BIRTH					
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**ASSET INFORMATION** (Assets include but are not limited to bank accounts (Checking, Savings, Certificates of Deposit, IRA's, etc.) Stocks, Bonds, Real Estate, Life Insurance Cash Value, etc. Please include any assets, which have been disposed of in the last two (2) years.

ACCOUNT # CURRENT

INTEREST

TYPE OF

NAME OF FINANCIAL

NAME	INSTITUTION	ASSET		CASH VALUE	BEARING?
		-		1	1
	ever own real estate?				
-	ou ever applied for or p	=		e program?	If yes,
	yone in your househole of controlled substance				manufacture, or
4. Does ar	nyone in your househol	d currently use a	controlled or ill	egal drug?	Yes No
	yone in your househole		victed of a <u>felo</u>	ny or arrested fo	or violent criminal
•	ou or anyone in your ho tion? (Include DUI cha				crime, other than
	believe you qualify as address of doctor to ve				ease provide the
free unit o	that I have special need or special accommoda I that this information is	tions in order t	o fully utilize t	ne program and	
	CHECK IF YOU FEEI ferences do not apply			PREFERENCE I	LISTED BELOW
	County residency pref been hired to work in			mber must reside	e, work, or have
	Veteran preference –	active serviceme	ember or vetera	n household	
I/WF ARF	INTERESTED IN LIVIN	JG AT (Please o	heck all that a	nnly)·	
□ Ar	mstrong Court	□ Allegheny Ma	anor	□ Garden Towe	
	outh McKean Way ee Haven Towers			□ Freeport Tow	ers
□ Le □ Lu	e Haven Towers exemburg Manor * * * * * * * * * * * * * * * *	<ul><li>□ Friendship A</li><li>□ Balcony Tow</li></ul>	partments ers	□ Warren Mano	or
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	uthority, in writing im		.y moomo anu	accord must be	oportou to tile
Applicant (l	Head of Household) Sig	gnature	Date	;	
Spouse or	Adult Member		Date	;	

Please return completed application to: Housing Authority of the County of Armstrong

Attention: Tenant Selector 350 South Jefferson Street Kittanning, PA 16201